

# EQUIPMENT RENTAL AGREEMENT

OWNER: **ASTAR Scrabble Challenge International (ASCI) 2022**

Kolej Kediaman Pertama Universiti Malaya

Lingkungan Budi

50603 Kuala Lumpur

Wilayah Persekutuan Kuala Lumpur

## RENTER INFORMATION

Name: (RENTER) \_\_\_\_\_

NRIC No: \_\_\_\_\_ Contact No: \_\_\_\_\_

Name of Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Agreement: \_\_\_\_\_

## EQUIPMENT RENTED

No.	Item	Quantity	Amount (RM)
1			
2			
3			
4			
5			
6			
<b>Total for 1 Day</b>			
<b>Total Rental Amount</b> <i>Total for 1 Day x _____ Day(s)</i>			

Period of Rental: \_\_\_\_\_ to \_\_\_\_\_ (\_\_\_\_\_ days)

*\*Terms and Conditions applied.*

**TERMS AND CONDITION**

1. Free delivery for rental amount RM1000.00 and above is only applicable to areas within Klang Valley.
2. Surcharge of delivery fee will be incurred to the RENTER based on delivery distance. Alternatively, the RENTER may pick up the equipment from the OWNER.
3. The deposit shall be 40% of the total rental amount or RM500.00, whichever is lower.
4. The deposit shall be paid to the OWNER at least 2 weeks before delivery or pick up date once the RENTER has made clear the intention to rent the equipment and the OWNER has confirmed the availability of equipment.
5. The full rental amount shall be paid by RENTER to OWNER on the day of receiving the equipment.
6. The deposit shall be returned to RENTER in 3 working days after the OWNER has received the equipment and ensured that the equipment is in the same condition as when they were rented.
7. A reasonable amount of deposit shall be retained by the OWNER if there is any number of equipment that is not returned and/or any equipment that is damaged.
8. The RENTER shall keep and maintain the rented equipment in a good state and the equipment shall be returned in the same condition as when they were rented.
9. The OWNER reserves the right with regards to the final decision of the rental. Any changes regarding the rental announced by the OWNER shall prevail.

Please email to [um.ascicompetition@gmail.com](mailto:um.ascicompetition@gmail.com) for any queries.

By signing this agreement, I acknowledge that I have read, understood and agreed to the Terms and Conditions herein described.

**RENTER's signature:**

**OWNER's representative signature:**

\_\_\_\_\_

\_\_\_\_\_

Name :  
NRIC No :  
Date :

Name :  
NRIC No :  
Date :

*\*Terms and Conditions applied.*